A Data News Weekly Exclusive

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The Gift of Organ Donation

More African-Americans Donors Needed to Close Transplant Racial Gap

By Amyre Brandom
Data News weekly Contributor

It’s the time of year when every household frets about what gifts to give but sometimes the greatest gifts are selfless and free. One gift that could save lives is the act of becoming an organ donor. Yet in the Black community, statistics show this is a gift that’s high in demand, but rarely given.

African-Americans make up the largest group of minorities in need of an organ transplant. In 2014, African-Americans comprised 12.7 percent of the national population. The number of organ transplants performed on Black Americans in 2015 was only 17 percent of the number of Black Americans currently waiting for a transplant, according to the U.S. Department of Health and Human Services Office of Minority Health.

Believing the myths about organ donation is not the only reason why African-Americans choose not to donate, explained Sirdaria Williams, the Community Educator for the Louisiana Organ Procurement Agency. African-Americans do not register to become organ donors because they don’t understand what it means to be an organ donor and the process it entails.

“I try to be as transparent as possible and answer any questions because I do find that for people that have been hesitant to say yes to donation is because they don’t understand the process,” Williams said. “I try to go through the process with them in terms of what that looks like.”

When speaking to the African-American community, those that believe in the myths of organ donation tend to share with LOPA Employees that their hesitance to donate is because they do not want their organs to only go to White Americans.

One gift that could save lives is the act of becoming an organ donor. Yet in the Black community, statistics show this is a gift that’s high in demand, but rarely given.
Dr. Vanessa Grubbs was a primary care doctor when she met Robert Phillips. She says seeing how difficult life can be for people with Chronic Kidney Disease was part of what led her to further specialize in Nephrology. Dr. Vanessa Grubbs and Robert Phillips were married in August, 2005. Just a few months earlier, when his kidneys were failing, she gave him one of hers. (Photo Courtesy of Vanessa Grubbs)

“Go through the process of reminding them about United Network for Organ Sharing (UNOS): the donation list depends on need [blood type, tissue type, medical urgency, waiting time, expected benefit, geography and other criteria] and taking the time to go through the process of what it takes to qualify to receive an organ,” said Williams, who believes that educating African-Americans whenever she can is not just her job but her obligation.

Roderick McGee, a New Orleans native, was on dialysis for five years due to a seizure that sent him into renal failure in 1993. He was put on the transplant list and while waiting continued to ask God for strength. Little did he and his wife know, that he would be off the waiting list soon. In July 1997, Roderick’s brother-in-law died of an aneurism. They performed emergency surgery on his brother to reduce the swelling in his blood vessel, but he was pronounced brain dead two days later. A LOPA Staff Member approached Roderick and his family to ask for consent for organ donation. Still in shock, three hours later the family decided to allow their loved one’s organs to be donated. Roderick’s wife, Cheryl, approached the doctors to ask if her husband could receive one of her brother’s kidneys since he was already on the transplant waiting list.

“What I did, but did not know it at the time, is called direct donation. They ran test and the next day we found out that my brother and husband were a match,” said Cheryl McGee-Hills, a former Louisiana Organ Procurement Agency Volunteer and current LOPA Community Educator. Through organ donation, this family continued to grieve the life of their loved as they allowed this loss to save someone else’s life. "My husband received one of my brother’s kidneys and four people in Louisiana, Mississippi, Georgia, and Florida received his other organs,” McGee-Hills said.

Benefits of Becoming a Donor

Employees of organ procurement agencies are constantly told new myths from African-Americans about why they do not want to become an organ donor. “The concerns that comes up a lot are about open casket funerals, ‘If I sign up to be an organ donor, will they save my life,’ or ‘I just want to take all of my body parts with me,” McGee-Hills said.

Organ and tissue donation do not impact a family’s decision whether to have an open or closed casket funeral, experts said. Family advocates remind donor families that all incisions from donations are covered by their loved one’s clothing. Whether the casket is partially or completely open, no one will know they were a donor unless a family member shares that information.

Once a donor is pronounced legally dead, the wishes of the deceased and their family are considered during the organ recovery process. “A dad and mom lose their son, they had a request that Amazing Grace be played during his tissue recovery while someone is holding his hand. Our family advocate recorded a video of their requests being met and sent it to the family,” Williams said. Advocates, technicians, and community educators go out of their way to fulfill requests to ensure that a family never feels like their decision to say yes is in vain.

Although the incidence of end-stage renal disease (ESRD) in African-Americans is four times greater than in their White counterparts, African-Americans remain less likely than Whites to be referred for, or undergo kidney transplantation, according to the U.S. Department of Health and Human Services. African-Americans statistically are afraid or distrustful of the medical community as a whole. Public Health Professionals note. Males in the African-American community are known for only going to the doctor when they are in unbearable pain, experts said. They do not make yearly or six-month checkup visits for doctors to monitor their health. In addition, research has shown that African-Americans have a history of being disproportionately diagnosed with high blood pressure and diabetes. It is common for African-Americans to use this as a reason not to become a donor. “African-Americans wait longer because we do not donate. [The odds are better for] African-Americans donating to African-Americans; we have that genetic makeup to make it easier. Almost perfect,” McGee-Hills said.

The process and procedures that involve becoming a donor are different in every state. Organ Procurement Agencies across the country are all partners that act as an extension of a non-for-profit alliance known as Donate Life America. Within these agencies, the organs and tissues that can be donated are heart, kidneys, lungs, pancreas, liver, intestines, corneas, skin, tendons, bone, nerve and heart valves. “Only 2 percent to 3 percent of people qualify to be a donor. It is a very rare and unique opportunity, but most people do not qualify at their time of death to be a donor,” Angel-LeBlanc said.

To sign up to become an organ donor can take place at a local Motor Vehicle Office or online at organdonor.gov. A red heart is placed on an individual’s license
The University Center was filled to capacity with alumni and students eager to participate in homecoming activities. Set up in the middle of all the commotion, Xavier University’s library archives team had a rare treat. They displayed photos of unidentified individuals dating almost 30 years back.

This special collection consisted of images from photographers taken over the years, the earliest photographs in the collection dates back to 1921. The first university photographer was Arthur P. Bedou and is best known for his work as a personal photographer to Booker T. Washington, where he documented campus life at the Tuskegee Institute. The collection contains almost 150 photographs of Bedou’s and 400 photographs of his time at Xavier. The archives hold almost 8,000 photos in total.

The university’s archive collection was founded in 1987 by Lester Sullivan who was the Senior Archivist at the Amistad Research Center and had come to Xavier’s campus in search of sheet music written by a slave and published in New Orleans in the year of 1880. This was the first time a slave had anything published in their name, and therefore had ownership of.

In 2017, Xavier University Associate Archivist, Irwin Lachoff, and Head of Collection Resources, Nancy Hampton, founded the Xavier University Archives Photographs Collection Exhibit. During the 2017 homecoming activities, this exhibit displayed photos collected over the years of unidentified people that had attended the university. Alumni that had attended were asked to identify peers from 30 to 40 photos over the course of two days. The projected amount of people they thought would be identified was 10 that year, more than 80 people had been identified.

“It turned out to be a great success,” Lachoff said. “Everybody was very excited. Not only were the alumni excited about identifying their classmates, but, talking about them and reminiscing.”

This year the exhibit continued and was called “Remembering and Ruminating.” The photos on display were of images taken 20 to 30 years ago. After studying these photos, Lachoff determined that the images were taken some time in the 80s or 70s based off the clothing and hairstyles in the photos. The images also depicted images of the football team Xavier University had until 1960.

“They photograph reflect Xavier at a simpler time. There are a lot of photographs of the barn or the gymnasium where a lot of basketball games, convocation, and graduation ceremonies took place. The yard is larger, I think, years ago at Xavier. [Here] you can see, gatherings of groups like sororities and fraternities,” said Nancy Hampton. Head of Collection Resources at Xavier’s library.

This year over 100 alumni were identified from the photos displayed. Though alumni loved it, many felt that the exhibit should have more prominence in the events that showcase the institution’s history and legacy. “[I believe] the exhibit should definitely be promoted via the channels homecoming events are promoted,” said alumna, Risa Hall.

The archives have now started to digitize their collection and adding it to its website for the community to see. To date, 2400 photographs have already been added to the university library website, and about 50 percent of the collection has been arranged. In the future, current students will get to tell the story and moments that shape the history of the institution and the community.

“Keep track of what you’re taking pictures of and who’s in those pictures, and why that day was significant, why you took pictures on that day,” Hampton said. “Everything is important. You don’t have to wait for a time to pass to get the information about the history of that time. You can start now collecting the information about what you’re doing and you’re creating history and living through it now,” she said.

Senator Troy Carter’s “The Great District 7 Toy Giveaway” Helps Children in Need

Senator Troy Carter’s “The Great District 7 Toy Giveaway” was held at Alice Harte Charter School on Saturday, December 15, 2018. The event aids under-served parents who need assistance with providing their children with toys for Christmas and sharing holiday joy with those who very well may have nothing during this time of year. This event is one of Senator Carter’s many community projects that are presented to the public free of charge. The event was also sponsored by InspireNOLA Charter Schools, New Orleans-Baton Rouge Steamship Pilots Association, Concerned Citizens For A Better Algiers, and One Community Foundation.
Recovering Lost Stories
Discovering Family History Project Trains Residents to Uncover, Preserve their Traditions, Legacies.

By Piper Thurman
Data News Weekly Contributor

The world may remember August 2005 like any other start of a new school year, a new job, or even the start of a new season. But New Orleans will forever remember that particular time of year because the city was hit with one of the most destructive and deadliest hurricanes the world had ever seen. Not only were lives lost but so was the history and heirlooms of families across the metro-area. Most reports cite more than 800,000 homes, the belongings that families owned and may have passed down for generations, were either lost or destroyed. A new collaboration of public and civic groups and individuals came together through the Discovering Family Histories: An Inter-Generational Project to equip ordinary residents with tools to ensure their family legacies withstand future disasters.

“In case New Orleans was to ever see another hurricane, we want to better educate people by showing them exactly how to preserve that family history,” said Sister Bonnie Kearney, a member of the Religious of the Sacred Heart, whose society operates Duchesne House for Volunteers in the city.

Duchesne House partnered with the Community Book Center on Bayou Road, and the New Orleans Public Library to hold various Saturday workshops from Oct. 25th through Dec. 1st. The project began with a free screening of the feature film Coco on Oct. 25th, followed by an Opening Symposium on Oct. 27th. On Nov. 3rd, the project held a “How to do Ancestry Research” workshop, and on Nov. 10th a “Collecting Family Histories” workshop. The Sisters of the Religious of the Sacred Heart opened Duchesne House in 2007 to house high school and college students while they volunteered in rebuilding damaged houses from Katrina. During the process of gutting and clearing houses, Kearney noted the vast amount of families that lost photo albums, wedding dresses, and various important things that had been passed down for generations, with no way to get them back.

While performing various volunteer activities around the community at the time, the sisters met Vera-Warren Williams, the Co-Founder and Director of the Community Book Center. The two organizations decided to team up and secured a grant to fund the family history workshops.

Finding the Right Tools for Preserving Histories
Local historian, expert, author, and educator, Freddi Evans, trained local residents on Nov. 10th for the Collecting Family Histories workshop. Evans wanted local residents to know of other ways to get access to their family records. According to Evans, much of Black heritage and legacy goes with the deceased to the graveyard, because instead of asking questions and getting important information while family members are still around, African-Americans often do not ask or document anything at all within their families.

“The first step is to start conducting these interviews with our families now. Start asking them anything you’re interested in and see how much you begin to learn about your lineage,” Evans said.

Because she works as a Forensic Investigator, Jennifer Vitry was another local expert invited to talk to residents for the Nov. 10th workshop, and not only did she encourage them to ask questions, but she informed them on how to ask those questions, and how to properly examine family history.

“Sometimes I deal with people that aren’t ready to talk about their...”

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Cocktails and Caroling
A Christmas Extravaganza

Data News Weekly Staff Report

On Friday, December 14, 2018, Tanda Armstrong and Lawrence Martin welcomed family and friends to their annual Christmas extravaganza at Stonebridge in Gretna. “Cocktails and Caroling” was the theme of the night. The guests were all dressed shiny and bright singing and dancing all through the night with DJ Mark Joseph spinning the tunes. Jingle bells, Deck the Halls, and We Wish You a Merry Christmas thrilled the neighbors at the sight!

King Zulu 2017 Adonis Expose’s 20th Annual Birthday Celebration and Toy Drive

Data Staff Report

King Zulu 2017 Adonis C. Expose’ held his 20th Annual Birthday Celebration & Toy Drive on Saturday, December 15, 2018 at the Roy E. Glapion, Jr. Reception Hall. Many guests attended this celebration with an unwrapped toy or bike in hand. The event was a success as over 250 toys and bicycles were collected and will be donated to Zulu's Toys for Tots. Over $1600 was collected at the door and will be donated to Zulu's Toys for Tots as well.

The Toys for Tots giveaway will take place on Saturday, December 22nd at 8am at the Roy E. Glapion, Jr. Reception Hall, 730 North Broad Street.
Find your way to savings.


Energy Smart is a comprehensive energy efficiency program developed by the New Orleans City Council and administered by Entergy New Orleans, LLC. ©2018 Entergy Services, LLC All Rights Reserved.
In an open letter to her colleagues, incoming Speaker of the House Nancy Pelosi wrote, “It is my hope that as we deliver on our For
The People agenda – lower health costs, higher wages by rebuilding America and restoring integrity in government – we do so in a way
that will address economic disparity in this Country. This Freshman Class has also made integrity in government its priority, supporting
H.R. 1, in our Better Deal For Our Democracy. As Justice Brandeis said, “We may have democracy, or we may have wealth concentrated
in the hands of a few, but we can’t have both.”

We look forward to working with Rep. Pelosi and her colleagues on both sides of the aisle to restore integrity to government and create
economic, educational and social opportunity for all Americans.

Marc H. Morial is President & CEO of the National Urban League and former Mayor of the City of New Orleans. Connect with the National Urban League Facebook: https://www.facebook.com/NationalUrbanLeague Twitter: https://twitter.com/naturbanleague - Website: https://www.nul.org

Will the 2019 Congress Put Housing First?

Andreaneica Morris
Executive Director, HousingNOLA

New Orleans is facing an unprecedented housing crisis where half of its citizens housing is insecure and can’t afford to live in the city. We have developed a strategy to address this crisis and create equitable systems that would ensure that there is always enough affordable housing. The 10-Year HousingNOLA Strategy and Implementation Plan requires the support and coordination of the government at every level. In the current political climate, we had little hope that the federal programs that are used to create and preserve affordable housing would be open to making the policy changes and financial investments necessary to align federal resources with the country’s housing need.

On Monday, December 10th, Congressman Cedric Richmond introduced the American Housing and Economic Mobility Act, a bill originally introduced in the Senate by United States Senator Elizabeth Warren. The bill would create three million new housing units, improve access to affordable housing through anti-discrimination laws, and invest in families living in historically redlined communities. Independent analysis of the bill predicts that it will create 1.5 million jobs and bring rents down, on average, by 10 percent.

This bill aligns with HousingNOLA’s five major goals and takes a comprehensive approach to the housing crisis. It would increase affordable housing supply through a $450 billion investment over a decade into the Housing Trust Fund to build or preserve rental units. The proposed legislation also strengthens the Fair Housing Act to ban discrimination on sexual orientation, marital status, gender identity, and income source. The bill also represents a chance to align local policy priorities with other needs and truly put housing first by incentivizing the implementation of strategies like the Smart Housing Mix. The country’s racial wealth gap would be addressed with funds to provide down payments to first-time home buyers.

Richmond was recently re-elected to the House of Representatives and his district includes most of New Orleans and parts of the River Parishes and Baton Rouge. With Democrats poised to take control of the House of Representatives following November’s election, Richmond will join the Democrats’ whip team, which is responsible for counting votes and shoring up support for the leadership’s preferred legislation. Richmond will become assistant to the whip, a newly created position that’s part of the Democratic Commitment to keep the current leadership intact while also opening up opportunities for younger members. This means that the American Housing and Mobility Act will almost certainly be heard and debated—even if it doesn’t become law. "The American Housing and Economic Mobility Act is a comprehensive bill aimed to combat the Affordable Housing Crisis that continues to plague our nation. Having stable, affordable housing is life changing and brings the promise of economic freedom to all. This legislation aims to provide that for millions of American families, namely African-American communities who have been historically and systematically left without stable housing," said Rep. Richmond. We are grateful that Rep. Richmond is working to bring the resources and enact the kind of policy change necessary to truly solve New Orleans crisis and Put Housing First.
Confidence Plus Discipline Equals Power

I have two words for you today: confidence and discipline. Both of which, when viewed spiritually, exude Godly principles. Put this on the Holy Spirit, but discipline is an amazing thing. When applied to faith, be it natural or supernatural, the result is spiritual confidence. Spiritual confidence and discipline, without ego or arrogance, gives you an attitude of awareness and knowledge and dare I say power? The example I’d like to use is of those saints in the Upper Room, when the Holy Spirit came upon them on the day of Pentecost and instilled everyone there with well, confidence and discipline. These people ultimately came to demonstrate a level of faith that was used via the power and grace of God to spread the Word of God all over the world. If you look at the before and after of this Pentecostal happening, you’ll begin to see my point. Prior to this, the faithful were huddled in secrecy, being faithful to the belief that what Jesus had told them, was indeed true. God would send another. That “Other” turned out to be the Holy Spirit, who imbued them with more of what they already had. Now their confidence in the truth of Jesus, coupled with their discipline to spread that word, manifested itself in their ability to communicate the gospel to the world. The world has not been the same since.

The question then becomes, in what is your confidence and discipline based? Where do you get the necessary power to have your gifts fortified? Does your faith give you the strength to acquire the discipline necessary to know what you should be doing in the Lord’s name and then do it? I believe the result is the power to know that you can do anything through Christ Jesus, provided you were called to do it. I also believe scripture illustrates to us that without spiritually based discipline, it is practically impossible to stand up to the trials and tribulations of life, but also impossible to withstand the temptations that seek to control our sometimes out of control behavior. The good news here is that wherever the Holy Spirit resides, change will occur, the right kind of change. Of those anointed in the Upper Room, many were faced with the opportunity to make their lives easier, if they would simply maintain the secrecy of their faith. Spiritually based faith and confidence gave each the power to boldly speak the truth. Remember Peter denied Christ three times without confidence. Some would call that cowardice. After Pentecost, he was buoyed by confidence and discipline. Power is the Word that comes to mind here.

You remember Paul at Ephesus? “When Paul placed his hands on them, the Holy Spirit came on them and they spoke in tongues and prophesied.” Acts 19:6. Here, these twelve men were already baptized but knew nothing of the Holy Spirit. After, we are told, they began to preach the gospel. Can’t you see the power gained and their growing confidence? There is nothing restrictive about this kind of discipline. It is in fact quite liberating. They knew that they knew the same way we know that we know. It’s that change thing again. It’s called being set apart and not having to apologize or keep it a secret. I believe it lets us stand up as Christians in the face of criticism, adversity and temptation. We may still fall, but we will not fail because our infrastructure has been fortified. Let me be clear. I believe that discipline coupled with confidence invites the Holy Spirit to take up permanent residence in your soul. It’s what I’m looking for and what I’m praying for, for me and for you. And look out world when that happens. Like someone once said to me, I’m a different kind of soldier. Believe it or not, so are we.

May God bless and keep you always.
NEW ORLEANS — Mayor LaToya Cantrell today reminded residents that the City will continue its program of recycling Christmas trees in an effort to promote the restoration of Louisiana’s wetlands and to assist in the protection of the Louisiana coastline. Orleans Parish residents, eligible for collection by the City, are encouraged to recycle their Christmas trees by placing them curbside, before 5 a.m., on their regularly scheduled second collection day that occurs between Jan. 10-12, 2019, for properties served by Richard’s Disposal and Metro Services. Properties in the French Quarter or DDD, served by Empire Services, should place their trees curbside before 4 a.m. on Wednesday, Jan. 9, 2019.

Only natural, unflocked trees that are free of all ornaments, tinsel, lights and tree stands must be removed by the citizens can be recycled. Flocked, artificial trees, trees in bags or trees with trimming that has not been removed will be collected with garbage and transported to the landfill. Trees are not to be placed on the neutral grounds, as this delays the collection process.

The City’s Department of Sanitation along with its solid waste contractors Metro Services, Richard’s Disposal and Empire Services; the City’s Office of Resilience and Sustainability; and Leaf Environmental are working together to collect, sort and bundle the trees, which will be placed in selected coastal zones.

This project is funded by the City’s Office of Resilience and Sustainability. In 2018, more than 8,000 Christmas trees were collected in Orleans Parish after the holidays and airlifted by the Louisiana National Guard into the Bayou Sauvage National Wildlife Refuge as part of a program to create new marsh habitat.

Residents seeking more information should call NOLA 3-1-1.
NAACP Poll Reveals How Black Voters Cast their Ballots

NNPA Newswire Staff Report

With voter fraud and voter suppression the talk of the midterms, the Advancement Project at the NAACP national office joined with the African American Research Collaborative to provide the first comprehensive analysis of how Black voters voted this cycle and why.

Released in November, the poll of mid-term voters, conducted by the African American Research Collaborative – in collaboration with Latino Decisions and Asian American Decisions – examined African American voters across various competitive elections to determine how this electorate engaged in 2018 and how those findings might shape the future of elections.

The key takeaway of this poll is clear: Democrats’ 2018 wins across the country were dependent on voters of color, particularly Black voters, as a majority of white voters supported Republicans.

A whopping 90 percent of Black voters supported Democratic House candidates, compared to just 53 percent of all voters; 45 percent of white voters; 73 percent of Latinos; and 72 percent of Asian voters.

The midterms were a referendum on President Trump, NAACP officials said in a news release.

Black voters see the President and the current GOP as divisive, racist, and a step back for the nation.

Approximately 72 percent of Black voters believe the Democrats are doing a good job with regards to the Black constituency; but 21 percent feel the Democrats don’t care too much about Blacks.

Only 12 percent of Black voters believe the Republicans are doing a good job with regards to the Black constituency; and 55 percent feel the GOP doesn’t care too much about Blacks.

Eighty-five percent of Black women and 81 percent of Black men have felt disrespected by Donald Trump.

Only 8 percent of Black voters believe Trump has a positive impact on Blacks, and 29 percent believe he has a negative impact.

Eighty-nine percent of Black women, 83 percent of Black men, and 50 percent of white voters believe Trump’s statements and policies will cause a major setback for racial progress.

A total of 91 percent of Black women, 86 percent of Black men, and 50 percent of white voters believe Trump and the GOP are using toxic rhetoric to divide the nation.

The NAACP poll revealed that 82 percent of Black women, 76 percent of Black men, and 45 percent of white voters believe Trump and the Republicans are normalizing sexism and sexual harassment against women.

To have similar or greater wins in 2020, Democrats must invest in and engage communities of color and the issues that matter most to these constituencies.

Only 57 percent of Black voters were contacted from a campaign, political party, or community organization about voting in the months prior to Election Day.

Henry Fernandez, Principal, African American Research Collaborative, said, African American voters “are the backbone of the progressive vote in America and were essential to the blue wave that transformed American politics.”

“In particular, Black women are a powerful political force with high turnout and unified vote choice that consistently and overwhelmingly supports progressive change,” Fernandez said. He continued, “Black voters and other voters of color have reacted strongly against Trump but also against the Republican party as it embraces Trumpism. This was demonstrated in the 2018 midterms, as a majority of white voters supported Republican candidates, but Democrats won across the country as voters of color turned out in record numbers.”

Further, the past mid-term election cycle has shown the power of communities of color in particular, and their desire to engage when people think they are apathetic, said Judith Browne Dianis, the executive director of the Advancement Project at the NAACP’s national office.

“People of color turned out and were engaged. Voters of color are poised to seize our power and Advancement Project’s national office and our allies are readying for the next big thing – 2020 – to make sure our vote is protected; to ensure our elections are free, fair and accessible. This polling suggests that people want action, change as it relates to racial profiling, immigrant justice and, really, respect,” Dianis said.

“The NAACP engaged in a national campaign targeting Black voters via cutting edge messaging, analysis and outreach utilizing the entire spectrum of traditional canvassing and phone banking to digital and text messaging platforms – this showed in the record number who made it to the polls.

“No longer can the Black vote be ignored or disrespected or taken for granted.”
The amazing people of the Crescent City came together to commemorate 300 years of passion, love, heartaches, disparity, challenges, resilience, victories, and a commitment to do better for all.

On behalf of the 2018 NOLA Foundation, a special thank you to all the sponsors, presenting organizations, neighborhoods, staff, volunteers, visitors, the 2018 Tricentennial Commission and its committee chairs.

Finally, thank you to the people of New Orleans for your support of the 2018 commemoration.

Visit New Orleans and start your story with #OneTimeInNOLA.

OnTimeInNOLA.com